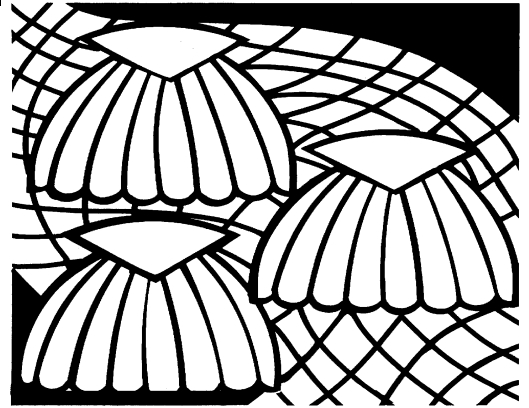


# Saint James the Greater Parish Life Newsletter

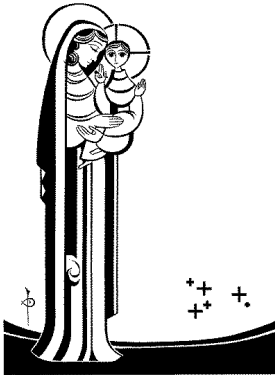
Advent & Christmas 2013



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## The Great Marian Time

By Father Nolker



If any of us would ask another Catholic what special time of the year was dedicated to the Blessed Virgin, I think the answer would almost always be “May”. That’s the month we usually associate with Mary. And we especially think of the traditional “May Crowning” as being the center piece of the month. But if we look at the Church’s liturgical calendar of feasts, we will come up with a different time of the year.

From the beginning of December to the start of the new year, Mary is a most prominent figure. This coincides with Advent and the beginning of the Christmas season. In those four weeks we have several feasts of Mary and one might call this the Great Marian Time of the year.

December 8 is the feast of the Immaculate Conception of the Blessed Virgin Mary. On that day we celebrate that she was conceived without the stain of sin – original sin – that has been passed down from Adam and Eve to all of us. Aside from the innate importance of this feast, it is especially important for us because Mary is the patroness of the United States under the title of the Immaculate Conception. In the United States this feast is a holy day of obligation.

*Because December 8 is the Second Sunday of Advent this year, the feast of the Immaculate Conception is moved to Monday, December 9 but it is NOT a holy day of obligation this year.*

Quickly following that feast on December 12<sup>th</sup> we have the celebration of Our Lady of Guadalupe. On this day we recall Mary’s appearance to Saint Juan Diego in Mexico. Our Lady of Guadalupe is the patroness of all the Americas – north, central and south. With the growing Hispanic influence in our country this has become a major feast day. All across our country it will be a day of great celebration of Mary’s influence in our lives. This feast has also gained importance because Our Lady of Guadalupe is the patroness of the pro-life efforts of the Church.

Lastly, January 1 is the feast of Mary, the Holy Mother of God. This is the most ancient and most important of all Marian feasts. It celebrates the foundational reality that is the basis for everything we believe and venerate about Mary: she is the Mother of God. This day is a holy day of obligation and we are all obligated to participate in Mass, not because it’s New Year’s but because of this great feast.

Of course, we walk with Mary throughout Advent as we wait for the Nativity of the Lord. Who else typifies waiting for the Lord’s return, which is part of Advent, other than the woman who waited to give birth to Him long ago? Who else can help us understand the significance of the Nativity? We can’t journey through Advent without Mary.

Each of us should increase our devotion to Mary in these coming weeks. Pray the rosary, pray a litany of the Blessed Virgin, light a candle by Mary’s statue in your home on the feasts, even make a pilgrimage to one of the churches in the city dedicated to the Blessed Virgin. Make the Blessed Mother a big part of your Advent and Christmas celebrations. This is the Great Marian Time!

## ***Does Anyone Know What A “Host” Is?***

We sing “*Holy, Holy, Holy Lord, God of Hosts*” every Sunday, but I’ll bet many people don’t know what it means. What I’m especially thinking of is the word “hosts.” What is that referring to? Is it referring to Holy Communion?.....Good guess but no. Is it referring to hospitality of some sort, as though you may “host” a party?.....nope. What in the world is it?!

Remember that it’s a translation, so what’s the original word? Some folks may remember the Latin of the Holy, Holy, Holy, “*Sanctus, Sanctus, Sanctus Dominus, Deus Sabaoth.*” The word we translate as hosts is “Sabaoth.” Sabaoth means “armies.” **It’s God’s army of good angels!** Here’s where it gets fun! How do you translate that?

Imagine singing “*Holy, Holy, Holy Lord, God of armies.*” It obviously doesn’t have the meaning we’re looking for and would be awkward to sing, to say the least. The previous translation of the Mass said, “power and might.” That was close, but still didn’t quite get it, so now what to pick?

Of course, the powers that be picked “hosts.” The word “hosts” is an old word. Someone might say icebox for a refrigerator or strongbox for a safe and you know what they’re talking about but it’s a bit weird since we don’t use those words anymore. It’s the same thing with “hosts.” You might have heard people using the word “hosts” to refer to a large number of something.

This all started to make more sense to me when in college, as my graduation project, I studied the 15<sup>th</sup> century work “*Le Morte D’ Arthur*” by Thomas Mallory. It’s called the “Death of Arthur”, referring to King Arthur but it’s about his life and adventures as well. Over and over again armies were referred to as “hosts.” It became clear that “hosts” is an old word for armies but to our modern ears it doesn’t have the same connotation as “armies” and at Mass it’s certainly better than “God’s armies.” Therefore, while not a perfect word, it gets closer to what the original prayers are talking about.

The Heavenly Hosts (God’s good army of angels), watch over us, offer guidance and protection. Now when we pray that together at Mass you’ll think about God’s good angels who praise him day and night and how we join them in that praise.

***Peace,***  
**Fr. Tony Tozzi**



# Upcoming Events

## *Sacrament of Penance* (Confession)



**Monday evening, December 2, 2013 at 7:00 PM**, Saint James Parish will celebrate the Advent penance Service with First Reconciliation. This event presents a perfect opportunity for the establishment of a powerful tradition in family spirituality. Please join us with your family in the reception of this important Sacrament of Healing!  
**Each Saturday at 12:30 to 1:30 pm**

### Visit the Franciscans at the Mall

The Franciscan friars will have space at Northgate Mall during the Advent season. They won't be selling anything! They are doing this as a project of the "new evangelization," a ministry of Franciscan presence in the heart of the marketplace. They hope to provide a simple place of warmth and welcome during the hectic season before Christmas, giving witness to the "reason for the season." They will be available on evenings and weekends, eager to offer hospitality, faith and prayer, sharing conversation, a cup of coffee with any and all who might drop in.



### How Did We Get Here?

**Starting on January 13 and each Monday morning through February**, Father Nolker will present a church history program exploring the history of the Archdiocese of Cincinnati. It will answer the question posed above: How did we get here? More details will come later in the Sunday bulletin.

## Christmas Season Mass Schedule



### The Nativity of the Lord

**Christmas Eve** 3:00 p.m.  
**December 24** 5:00 p.m.  
10:00 p.m.  
*Carol programs begins at 4:45 and 9:30 p.m.*

**Christmas Day** 10:00 am.  
**December 25** 12:00 Noon

### New Year's Solemnity of Mary, the Holy Mother of God

**New Year's Eve** 4:30 p.m.  
**December 31**  
**New Year's Day** 10:00 a.m.  
**January 1, 2014**

## The Advent Wreath



The ring or wheel of evergreens decorated with candles was a symbol in northern Europe long before the arrival of Christianity. The circle symbolized the eternal cycle of the seasons while the evergreens and lighted candles signified the persistence of life in the midst of winter.

Some sources suggest the wreath—now reinterpreted as a Christian symbol—was in common use in the Middle Ages, others that it was established in Lutheran churches of Germany as a Christian custom only in the 16th century. It was quickly accepted by other churches, including the Catholic Church. The Advent wreath seems to have come to the United States in the late 19<sup>th</sup> century with German immigrants, along with the Christmas tree. Originally it was only used in the home but by the 1920s it had become popular in many churches.

In Catholic churches, the most popular colors for the Advent candles are violet and rose, corresponding with the colors of the liturgical vestments for the Sundays of Advent. In the Roman Catholic liturgy the historic liturgical color for three of the four Sundays of Advent is violet or purple. Rose is the color for the Third Sunday of Advent, known as Gaudete Sunday from the Latin word meaning "to rejoice"—also from the first line of the traditional entrance antiphon for the Mass of the third Sunday of Advent.

### What, Me a Saint?

*By Deacon Gregg Rose, Pastoral Associate*

Last night at the RCIA meeting the topic was “The Saints” and I always look forward to the topic. During our discussion the upcoming canonization of both Pope John XXIII and John Paul II on April 27<sup>th</sup> of next year was brought up. Pope Francis’ decision to advance the cause of both men due to their heroic virtue was very helpful in making the point that the Church does not “create a saint”, but recognizes the union of these “holy ones” with Almighty God through the grace of Christ. By recognizing saints as examples of holiness, the Church uses these women and men as authentic models of faith for the benefit of all of God’s children.

I don’t think the lesson of the importance of being a model of holiness was lost on our group. Of the six individuals presently in the RCIA (one continuing from last year) four are parents of very young children and the desire to walk with their families through the journey of faith is a major reason for their exploring the Catholic faith at St. James. I attribute the longing in their heart to the Holy Spirit prompting them to lead their children to the message of Christ and a lifelong relationship with their heavenly Father. The RCIA process is preparing them to share the gift of faith with the other great gift of their lives—their children.

The Church teaches all of us that parents are the first and principal educators of their children and “...families are of primary importance as centers of living radiant faith.” (*Catechism of the Catholic Church*, no. 1656) Members of St. James have a long tradition of responding to the challenges involved in nurturing the faith of their children and know that they can look to their parish for help. This year our parish is going to offer parents two adult faith programs to assist them in leading their children in faith. While these programs are particularly helpful to parents; we all know that every Catholic family relies on the efforts of family and friends to foster the faith of our children, so all are invited. To adapt a popular phrase, it doesn’t take a village to raise a Catholic child, but it does take a caring parish.

The first of our programs to help with this effort will take place on December 11 at 7:00 in the Church Hall and is entitled, *Holy Night Hectic Night*. It will focus on the growing challenge of maintaining a balance between the fast paced fun and activities of the Christmas Holidays (now beginning immediately following Halloween instead of Thanksgiving) and the joyful peace that comes from the prayerful preparation of Advent and the celebration of the birth of Christ. Both being sacred seasons that offer children and adults time to discover, or rediscover, a profound appreciation for the gift of love that is Christ.

As we approach this busy time of the year, it is easy to forget the sacred beauty and the rich treasure of our beliefs in a world that does share our faith. But for those who love God and family above all else, it is possible. By listening to the wisdom of the saints we can all be inspired to model for our children, and church family, our own efforts towards becoming a holy one by drawing ever closer to the source of all virtue.

*The civilization of love is possible; it is not a utopia. But it is only possible by a constant and ready reference to the “Father from whom all fatherhood and motherhood on earth is named,” from whom every human family comes.*

*(Soon to be Saint) Pope John Paul II*

## The Gift of Self

*By Theresa Hayes, Director of Religious Education*

As many of you know, this Saint James employee is pursuing studies at the Athenaeum of Ohio. The most recent course was *Christology* with Father Rob Jack, who not only teaches the curriculum, but is specially gifted in its presentation. Our coursework included a “mini-Mariology” course. Included was a major reminder that Mary’s “Yes!” more than two thousand years ago changed the course of salvation history for all humankind. We are blessed with its effects to this day.

Especially as we prepare to once again celebrate the birth of Our Lord, it seems most appropriate to contemplate the selflessness of both Mary and Joseph in their constant efforts to do God’s will.

Imagine if they had not consciously and repeatedly chosen to place God first in their lives and fulfill His plan throughout their lives. Imagine if Mary, a young teenaged woman, had not allowed her heart to be open to God and His messenger, Gabriel. Imagine if Mary had believed that her earthly opportunities or responsibilities were too great to allow her to serve God in this way. Imagine if Mary, realizing the great danger to a woman found to be with child under what would have been judged as violation of the law, had chosen to protect her own earthly existence instead of trusting God. Or, imagine that Joseph had hardened his heart against his betrothed as a result of the circumstances and had not been receptive to God’s messenger.

Thankfully our imaginings are just that! Mary responded with, “Behold, I am the handmaid of the Lord. May it be done to me according to your word” (Luke 1:38), and “When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home” (Matthew 1:24).

Today the world is filled with myriad distractions. We persuade ourselves to believe that we have no choice in allowing our lives to be overcome with busy activities. Sometimes we convince ourselves that there is not enough time to participate in things that do not speak to the achievement of our earthly goals. We pass on the visit to our neighbor or relative who is homebound, we postpone a telephone call or email to someone who needs to hear reassurance, or we rush to get from one place to another without taking note of the other individuals we pass along the way. It is so easy to give in to the demands of a culture preoccupied with comfort and pleasure here and now.

If we commit ourselves to following the example of those who are recognized as certainly enjoying the Kingdom of God, especially Mary and Joseph, we will focus on those things that are truly important in this life, those which follow the plan of God in our lives. We will partake of God’s gifts to us, Holy Scripture, the Eucharist and all the sacraments, and His guidelines (i.e., His commandments and the Beatitudes). We will be prepared each day to do God’s will and to join Him when He calls us.

*God be with you during this wonderful season of joyful anticipation!*



## ST. JAMES L.I.F.E. Ministry



On January 22, 1973, the U.S. Supreme Court ruled in *Roe v. Wade* that women, as part of their constitutional right to privacy, can terminate a pregnancy during its first two trimesters. *Roe v. Wade* was modified by another case decided the same day: *Doe v. Bolton*. In *Doe v. Bolton* the Court ruled that a woman's right to an abortion could not be limited by the state if abortion was sought for reasons of maternal health. The Court defined health as "all factors – physical, emotional, psychological, familial, and the woman's age – relevant to the well-being of the patient." This health exception expanded the right to abortion for any reason through all three trimesters of pregnancy.

**Among important issues involving the dignity of human life with which the Church is concerned, abortion necessarily plays a central role.** Abortion, the direct killing of an innocent human being, is *always* gravely immoral (*The Gospel of Life*, no. 57); its victims are the most vulnerable and defenseless members of the human family. **It is imperative that those who are called to serve the least among us give urgent attention and priority to this issue of justice** (USCCB.org.). **DID YOU KNOW:** At the moment of conception, this new life has the complete genome of unique DNA the baby will have at birth and beyond. Gender, hair and eye color and other inherited characteristics are determined at this time.

The first **March for Life**, was held on January 22, 1974, on the West Steps of the Capitol, with an estimated 20,000 supporters in attendance. In 2013, over 500,000 people attended. The **March for Life** is an annual pro-life rally protesting abortion, held in Washington, D.C., on or around the anniversary of the United States Supreme Court's decision legalizing abortion in the case *Roe v. Wade*. The march is organized by the March for Life Education and Defense Fund. The overall goal of the march is to overturn the *Roe v. Wade* decision.

**West-Side parishes are again taking reservations for the upcoming trip to the March for Life in Washington DC.** The bus will leave on Tues., Jan 21 from the parking lot at Our Lady of Lourdes Church in Westwood, and will return very late on Thurs. night, Jan. 24, 2014. The prices are the same as last year:

- 4 Persons in a room - \$ 167.00 per person
- 3 Persons in a room - \$ 185.00 per person
- 2 Persons in a room - \$ 220.00 per person
- 1 Person in a room - \$ 325.00 per person

For more information, call Janet Tuchfarber at 451-0331 or [LittleTuch109@Yahoo.com](mailto:LittleTuch109@Yahoo.com)

## Saint James School News

Dear St. James Parishioners,

The first few months of the school year have been filled with faith and the joys of learning! Our students have been busy with their studies and our teachers have been guiding the learning process to ensure that all of our students reach their potential and excel.

As we approach Thanksgiving, we are once again reminded to be thankful for the many wonderful gifts and blessings in our life. At St. James, we certainly have a lot to be thankful for. Above all, we are thankful for the awesome love of God. Our school is rooted in our faith. We are blessed to have a school to teach our children about God's love and to be able to share the wonders of our faith with them. We are also thankful for the support from our parish community. We thank you for your prayers and generosity. We are certainly thankful for our many parents. Our parents help our school in countless ways. Many of our parents volunteer in classrooms, attend field trips, serve on the PTO, coach a sport, lead a scout group, serve lunches in the cafeteria, or help students in the library. Our parents are truly invested in being involved in the school community. We are also thankful for our teachers and staff. We are so very proud of the talented group of people who work with our young people every day. They give of themselves with their time and energy and often go above and beyond the call of duty. And finally, we are thankful for our students. Each is truly a gift from God. Every student brings their unique gifts and talents to make our school community whole. We do have so much to be thankful for all year long.

We are quickly approaching the time of year when parents begin to make plans for the 2014-2015 school year. We will begin accepting new registrations on January 26, 2014. If you are interested in finding out more about St. James School or would like to schedule a tour, please contact us at 741-5333 or by email at [infosjs@stjameswo.org](mailto:infosjs@stjameswo.org). We love sharing all of the great things about our school.

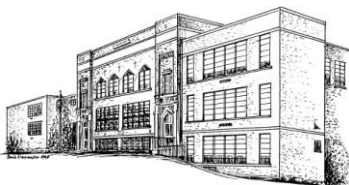
**We also invite all of our parish families, alumni, and especially those with young children, to our annual Open House. Our Open House will be held on Sunday, January 26 from 1:00pm until 4:00pm.** There will be activities going on throughout the school and tours will be given to anyone interested. Come check out the Art Fair and the newly renovated art room. We hope you will mark your calendar and join us to find out what makes St. James School such a special community.

*Finally, we wish you and your family a Happy Thanksgiving and a restful and blessed Christmas season.*

Sincerely,

Michelle Hinton  
Principal

Jeffrey Fulmer  
Assistant Principal



## 2013 FESTIVAL UPDATES AND 2014 FESTIVAL NEEDS

By Mary Lackman



**THIS IS NOT A RECORD BREAKING TOTAL BUT IT IS THE HIGHEST TOTAL WE HAVE HAD FOR MANY YEARS! WE ARE PROUD TO ANNOUNCE A PROFIT OF \$64,000!!!!** Last year's total was \$46,000. If you haven't been thanked yet, here is a big THANK YOU to all who helped in any way to make this a successful event. The committee can plan for this event but without all the volunteers and donations we would have nothing! We'll try to make sure that we don't miss anyone. Thanks to all those who sponsored or donated money or goods in any way, thanks to those who worked the booths, helped with set up or clean up, runs to and from storage, baskets, baking, mailings, or just attended. We had a great weekend, things all went as planned and all seemed to have a wonderful time! Thanks for making this one of the best summer parties in White Oak and a huge success!

We would like feedback on any aspect of the festival. If you have any comments or suggestions please share them with us by sending them to the church office, contact us through Facebook (Saint James Festival) or our website ([www.stjamesfestival.com](http://www.stjamesfestival.com)). Call or email Mary and Kevin Lackman direct at 385-7409 or [klackman@cinci.rr.com](mailto:klackman@cinci.rr.com).

The planning will soon begin for next year's event. The committee has a few vacancies to fill. Some of the positions take less time than others and there are also positions that require little time at all. Many committee members have been involved for a number of years and have held various positions. They have worked or chaired a booth prior to taking on a division but that is not a necessary pre-requisite. It is helpful for members to be able to use email and have a cell phone/use text. A person who would volunteer for one of these positions would be provided with all the background information needed as well as whatever supports that were required. We work together very well to accomplish our goal of a terrific festival. Please consider volunteering for one of these positions. We find it very difficult to work with a skeleton crew and have no back-up in case of illness or family emergency. You will have a great time, meet new friends and experience a wonderfully fulfilling sense of accomplishment!

Please consider one of the following positions:



- **Gambling Division:** Plan and organize the gambling booths both on the grounds and in the parish hall. The main responsibility lies with staffing the gambling booths with booth chairmen. Most of the booths have chairmen that are returning to their respective booths and have workers that return each year. You would occasionally have to find new people to take over because the chair might move or retire their position. The gambling in the parish hall is being downsized which will lessen the need to find as many dealers. Ultimately it would be great to have two or three couples to share this position but one could do it without difficulty. Preliminary set up and post tear down requires making sure materials are ordered/returned and staffing is sufficient.



- **General Division:** Plan and organize booths like Ham, Baskets, Bid-n-Buy, Jewelry, First Aid, Major Awards and Table Clean-up under the food tents. The main responsibility lies with staffing the Ham, Major Awards and First Aid and checking on all these booths during the weekend. Baskets, Bid-n-Buy and Jewelry run as sub committees.



- **Food Division:** Plan and organize booths like The Grille, Soft Drinks, Beer, Wine, Pretzels and Nachos, Popcorn, Cotton Candy, Snowcones, Bakery, and the Chicken Dinner. The main responsibility lies with staffing these booths but again many chairmen come back year after year. We have a couple who handle the food and will continue for the next two years but it would be wonderful to have another couple or two to help especially throughout the weekend. This position requires ordering and working with vendors to be sure we have adequate supplies and working equipment.



- **Grounds Division:** This division is active the most during the week of the festival. They plan and organize the set-up and tear down of the grounds along with clean up each night. We have a couple who handle this job and will continue but would love to have another couple or two to assist with these duties.



- **Permit/Grounds Division:** This person would have the responsibility of putting together and attaining the needed permits for the festival. We work together to do the grounds layout and need someone to assemble the needed paperwork and go to the area offices to attain the permits. The person who was doing this has retired so we need someone to step in to complete the process.

- **Sponsorship:** The main responsibility of this division is to contact local businesses and individuals for financial support through sponsorship. This person must locate both Major Award Sponsors and Booth Sponsors. There are several who reinvest every year but we also try to pursue new sponsors. Letters and contacts are typically made beginning in February and finalized around April with Booth Sponsors in May or June. Organization of this information is then turned over for proper signage and acknowledgements. The person currently doing this needs to step down this year due to health concerns.



- **Publicity:** This division would be responsible for contacting TV, Radio and Newspapers. They could also help get out posters, yard signs and window clings. They could use our Facebook page to promote coming attractions and build support. They could help with the web page and any other social media available. No one currently is in this position.



- **Baskets Sub-Division:** We would love to have a small committee of people to organize our baskets. We have the reputation for having some of the nicest baskets in the area. This year we had 84 baskets with values of \$150 or more. This is only accomplished by spending hours and hours soliciting donations from area business and individuals. Mary has been doing this by herself for the past couple of years besides chairing the festival. She needs help. It would be great to have a number of individuals who could take on small parts of the process. We could break it down into areas or divisions. (Ex. High Schools, Casual Restaurants, Finer Restaurants, Sporting events, Entertainment etc.) Once all donations are collected a small committee could help to sort them into baskets with themes. Take on as little or as much as desired.



- **Bid-n-Buy Sub Division:** This division is an off-shoot of the basket booth since some of the items donated are better used as a bid item. We also use consignment companies to offer a wide variety of products for bid. Throughout the year you collect items, write descriptions and spend a few hours displaying these items at the festival. You only have to monitor the bids throughout the weekend and then spend some time collecting from the bid winners. We have a person who will help with this process but due to health issues may not be as available as they like.



- **Jewelry Sub Division:** The work for this division is mainly done in June and July by collecting the jewelry from donations at church, sorting and pricing. We have a couple of persons who have been working on this booth but could use a couple more to help. Setting up the jewelry during the week of the festival is a little time consuming and we need a few more workers. We would also love to have some handmade jewelry donated to the cause.



Ashley Rosa Arter, daughter of Eric & Melissa  
 Eli Sebastian Baarlaer, son of David & Laurie  
 Wyatt James Dillenburger, son of William & Kathryn  
 Landon Carter Lane, son of Brian & Ashley  
 Nicholas Steven Rumpke, son of Jason & Julie  
 Caden Robert Schmidt, son of Brian & Marielle

## Welcome New Members!

*Rest in Peace* 

Joseph & Becky Dowd & Family  
 Jennifer Flynn  
 Thomas & Debora Girardot & Family  
 Gregory & Lisa Heiert & Family  
 Benjamin & Libby Knapp  
 James & Julie Malarkey & Family  
 Elaine McGuire  
 Linda Nickulis & Family  
 Martin & Katrina Reid & Family  
 Melinda Reid & Chuck Hall & Family  
 Jason & Julie Rumpke & Family  
 Lee Sanner & Family  
 Jonathan & Maria Vehr

Sally Nickulis, 8-23-13  
 Jacqueline Rose, 8-28-13  
 Gerald Herbert, 9-7-13  
 Gary Brockhaus, 9-11-13  
 Eric Moormann, 9-13-13  
 Grace Sparks, 9-17-13  
 Gerald Beiser, 9-24-13  
 Dorothy Hudepohl, 9-25-13  
 Hilda Chadwick, 9-25-13  
 Diana Scaggs, 10-3-13  
 Jean Wessel, 10-7-13

### The St. James Memorial Fund Masses will be celebrated on the following dates:

#### 2013

Nov. 24 – 10:00 am                      Dec. 29 - Noon

#### 2014

Jan. 26 – 8:00 am	May 25 – 8:00 am	Sept. 28 – 8:00 am
Feb. 23 – 10:00 am	June 29 – 10:00 am	Oct. 26 – 10:00 am
March 30 – Noon	July 27 – Noon	Nov. 30 – Noon
April 26 – 4:30 pm	August 30 – 4:30 pm	Dec. 27 – 4:30 pm

*The Holy Sacrifice of the Mass will be offered for those enrolled in the Fund.*

### The following deceased members have been enrolled in the Memorial Fund:

Brian LaFary and Melvin Maringer

### Dates to Remember:

December 1	First Sunday in Advent
December 2	Parish Advent Penance Service
December 8	Solemnity of Immaculate Conception
December 25	Solemnity of Christmas
January 1	Solemnity of Mary, Mother of God
January 5	Solemnity of the Epiphany of the Lord
January 12	Feast of the Baptism of the Lord
January 29	Confirmation
March 5	Ash Wednesday

Don't forget to check out our website at [www.stjameswhiteoak.com](http://www.stjameswhiteoak.com).  
Bulletin articles are due in the office by Monday at noon. Articles can be submitted via e-mail  
[info@stjameswhiteoak.com](mailto:info@stjameswhiteoak.com) or send it to the Parish Office.



### **SENIOR CITIZENS' CHRISTMAS BREAKFAST**

**Where:** St. James White Oak, Church Hall  
**When:** Saturday, December 14  
**Time:** 9 am – 12 Noon  
**Admission:** FREE

**Breakfast, Entertainment, Santa, Door Prizes, Games, Gifts,  
Music, and Fun!!**

*Volunteers willing to help serve, please call Marlene at 385-1992*